STATE OF SOUTH CAROLINA	: }				
COUNTY OF GREENVILLE	,	0			
w. m. Chamble &)		
of said County and State, in considerati	ion of the sum of S. On	Ball S	rustee		, grantor(s)
of said County and State, in considerati is hereby acknowledged, do hereby gra	ant unto said DUKE POW	ER COMPANY,	ts successors and assigns, th	d by DUKE POWER COMPAP e right, privilege and easement	Y, the receipt whereof to go in and upon that
certain tract or lot of land situated in	said County and State, bo	unded by lands of			
poste by mrs.	W. B. Jakanet	lej			
East by mrs	a B. Shamb	Ly.			
Douth by V					
West by W.L.	and marge	Jowan	, 		
and to construct, mantam and operate a line for the purpose of transmitting	e in, upon, and through so	nd premises, in a ner with the righ	proper manner, with poles, t at all times to enter upon	wires and other necessary app said premises for the purpose	aratus and appliances,
and to construct, maintain and operate a line for the purpose of transmitting and making necessary repairs and alto that may, in any way, endanger the protection of the prote	orgetions thereon; together ope: maintenance and oper	with the right a ation of the same.	t all times to cut away and factory scufflets	seep clear of said line all trees with road and	and other obstructions
In WITNESS WHEREOF, the sai	id grantor(s) do. L.L.		hereunto set		_hand(s) and scal(s)
this 3nd day of Signed, sealed and delivered in the pro-	march,	, 19 <i>37</i> .			
0			4	, ,	
DO O			W. m. Jan	Alec Estate	(SEAL)
Cr. Cr) soper			By Vm B	all Truster	(SEAL)
STATE OF SOUTH CAROLINA	} _{ss.}				
COUNTY OF GREENVILLE	$\frac{1}{0}$	D			
Personally appeared before me	J. W. Umu		A		and made
oath thathe saw	the within named 10. Y	7. Skambe	ee Cot by y y	7. Bath Truster	/
- // :	,		<i>U</i> .		sign.
seal, and as his	_act and deed deliver the	within written in:	strument, and that he with_		
P.P. Coope	'v		witnessed the execution ther	cof.	
Sworn to before me this	3rs.				
march	, A.		J. W. Am	uth	(SEAL)
SEAL) W. Polinson	Notary Po				
04.					· · ·
Recorded_upv-	50,	1937 .	t	O'clock	ш, м.
					· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLINA	}				
COUNTY OF GREENVILLE	, 	.)			
KNOW ALL MEN BY THESE P	resents, that	01. 11.			
of said County and State in consideration		\ ranibel			, grantor(s)
of said County and State, in consideration s hereby acknowledged, do hereby gran	it unto said DUKE POWE	ER COMPANY, it	, to me (us) in hand paid s successors and assigns, the	by DUKE POWER COMPANY right, privilege and casement t	Y, the receipt whereof o go in and upon that
ertain tract or lot of land situated in s	aid County and State, bou	nded by lands of			
north by wm. S.	Camply Esta	tv			
East by J. J. L	ancaster				
South by Jones	Estate				
West by Tho	masow			•	
nd to construct, maintain and operate line for the purpose of transmitting p nd making necessary repairs and after	in, upon, and through sai ower by electricity, togeth	d premises, in a er with the right	proper manner, with poles, at all times to enter upon s	wires and other necessary appa	ratus and appliances,
nd making necessary repairs and after hat may, in any way, endanger the prop			all times to cut away and ke	cep clear of said line all trees a	and other obstructions
In WITNESS WHEREOF, the said	l grantor(s) do <i>La</i>		hereunto set	is	hand(s) and seal(s)
his 16th day of 02	Ebruary	, 1937.			,
signed, sealed and delivered in the pres	sence of:		may be for	Shambles.	
g. W. Smith			mrs. b. Co. I	shamblee	(SEAL)
u. G. Danlegie	la			·	(SEAL)
				<u> </u>	
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}ss.				
	J. W. Smi	+l			
Personally appeared before me	0	L 6 -1	1. 11.		and made
ath thathe saw (1	he within named_22220.	18 / Co. U	namble.		
<i>D</i>					
ii Q Datterfi	,	W	itnessed the execution there	of.	
Sworn to before me this		* -	} 9 W. An	neth	/07* * * *
	, A.I)., 19 3. 7	(y x y x y		(SEAL)
SEAL) W. Robinson	Notary Pub	olie			
Recorded april 3	_ /		11:15	Ololoole.	C.M.
Mecolded Practical		at		O clock	M.